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•*republica suscepit*, ut quibus hominibus per senatum, per populum Romanum, per omnes magistratus, in foro, in suffragiis, in hac urbe, in republica versari liceret iis omnibus mortem acerbam crudelemque proponeret, si fortuna eos ad aliquam partem Siciliae detulisset.” Hoc loco haereo in vocabulo *suscepit*, quod mihi prorsus a sententiae consilio abhorrere videtur. Dicimur enim *suscipere* id, quod fieri non possit sine aliqua molestia vel saltem labore; sed hoc non est huius loci, nisi statuere velimus CICERONEM hoc loco ironice loqui, cui opinioni adversatur quam maxime ratio totius loci. Requiritur, ni fallor, verbum, quo notetur arrogantia Verris, qui ipse homo nihili eos supplicio affecerit, quos Senatus populusque Romanus salvos incolumesque velint esse. Equidem corrigendum esse arbitror *sumsit*, i. e. fere arrogavit, quod testimoniis demonstrare putidum sit.



Putidum emblemata ad hoc usque tempus occupavit fragmentum CHAMAELEONTIS, quod legitur apud ATHENAEUM Libro IX. p. 374. A; narrat ibi CHAMAELEON ANAXANDRIDEM Comicum solitum esse eas comoedias, quibus praemium non reportavisset, dare κατατεμεῖν εἰς τὸν λιβανωτόν, neque secundis curis retractasse. Καὶ πολλά, pergit CHAMAELEON, ἔχοντα κομψῶς τῶν δραμάτων ἡφάνιζε, δυσκολαίνων τοῖς θεαταῖς διὰ τὸ γῆρας. Λέγεται δ' εἶναι τὸ γένος Ῥόδιος ἐκ Καμείρου. Θαυμάζω οὖν πῶς ὁ Τηρεὺς περιεσώθη, μὴ τυγχὼν νίκης καὶ ἄλλα δράματα τῶν ὁμοίων τῶν αὐτοῦ.

In his vellem aliquis me doceret, quomodo verba λέγεται δ' εἶναι τὸ γένος Ῥόδιος ἐκ Καμείρου connexa sint cum iis quae praecedunt et sequuntur, et quod argumentum contineant, propter quod miretur CHAMAELEON TEREUM servatum esse. Equidem e textu eliminanda esse illa verba arbitror et margini reddenda, ubi male sedulus lector ex SUIDA, opinor, adscripserat.



Apud HESYCHIMUM sub voce Αὐχένιοι legimus χιτῶνος εἶδος ὑπὸ Ἀντιφάνους. Non memini me vidisse apud Lexicographos scrip-